**The Shyam Patel Scholarship for**

**Artistic and Athletic Excellence**

**Criteria**

**GPA: 75.0+ (Years 9th-12th)**

**Participated in 2+ years of Varsity Sports**

**Requirements**

**Letter of recommendation from any academic faculty member**

**Letter of recommendation from a varsity coach**

**$500.00**

Please fill in all information requested on this application in your **own handwriting**. Make sure your handwriting is legible. Please do NOT scan this application into a computer and type in your answers. The application must be complete. Please do not put this application in any kind of a report cover, etc. Please understand that if you are selected to receive an award, you will have to provide proof of enrollment when it is available in order to receive the actual monies. You must sign the last page.

**BIOGRAPHICAL INFORMATION**

Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Mailing Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Phone Number: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Age: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

E-mail: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Names of Parents/Guardians: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Do you have any siblings? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ If yes, please list them below along with their ages.

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Are any of your siblings currently in college? YES NO If “YES”, how many? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

What is your class rank and GPA? \_\_\_\_\_\_\_\_\_\_\_ out of \_\_\_\_\_\_\_\_\_\_\_\_ GPA \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**ACADEMIC/CAREER INFORMATION** Please answer these questions in **complete sentences** and be as complete in your answers as you can.

Describe your career goals.

Describe your work experience. Included paid and unpaid.

Describe your hobbies or special interests.

Describe the community service you have done.

In what clubs, activities or community groups have you participated?

Are there any special circumstances or situations that you would like to share with the committee? If so, please explain below.

**COLLEGE INFORMATION**

What college are you planning to attend? (If you have not yet made a decision, please list the colleges you are still considering.)

What is your field of study (major) going to be?

What are the estimated costs of attending this school? (room/board/tuitions/fees)

Have you received a financial aid package from this school? If so, how much?

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Signature of Applicant Date

**YOUR APPLICATION MUST BE POSTMARKED OR EMAILED BY** March 27th, 2024.